

**Online Village Council February 22, 2021 ZOOM Meeting at 7PM**  
in Response to COVID-19

**\*Join Meeting ONLINE or CALL-IN\*** -*Observe live ZOOM meeting*

<https://us02web.zoom.us/j/84400883169?pwd=RGg0aDQyUFJkVzJhNWREampBUlF0dz09>

**or Call-in** (+1 312 626 6799, Webinar ID: 844 0088 3169, Password: 694131)

**\*Public COMMENT\*** -Required to be sent in advance via email to Vanessa Moritz [vmoritz@forestpark.net](mailto:vmoritz@forestpark.net) before 6:30PM.

**VILLAGE OF FOREST PARK  
REGULAR COUNCIL MEETING AGENDA  
Monday, February 22, 2021  
*Observe live ZOOM meeting (Online or Call-in)***

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES:**

- Approval of the Minutes from the February 08, 2021 Regular Meeting of the Council

**PUBLIC COMMENT:**

- Any Public Comments for the February 22<sup>nd</sup>, 7:00 PM (ONLINE) Council Meeting are REQUIRED to be sent in advance BEFORE 6:30 PM by EMAIL to the Village Clerk (Vanessa Moritz, [vmoritz@forestpark.net](mailto:vmoritz@forestpark.net))

**COMMUNICATIONS**

**DEPARTMENT REPORTS:**

- Fire Department January 2021 Report

**BILLS BY RESOLUTION:**

- Bills by Resolution

**UNFINISHED BUSINESS**

**NEW BUSINESS:**

1. Ordinance approving and authorizing the execution of a Time Stamp System & Support Agreement with Midwest Time Recorder, Inc.
2. Resolution to approve and authorize the execution and acceptance of a Water Tower Construction license agreement with 1540 Hannah LLC
3. Motion to appoint Paul Price, Ryan Russ and Scott Whitebone to the Plan Commission Board to fill vacancies

**ADMINISTRATOR REPORT**

**COMMISSIONER REPORTS**

**ADJOURNMENT**

**THE REGULAR MEETING OF THE COUNCIL OF THE  
VILLAGE OF FOREST PARK, COOK COUNTY, ILLINOIS  
HELD ON MONDAY EVENING, FEBRUARY 8, 2021**

Mayor Hoskins led all assembled in the Pledge of Allegiance at 7:00 p.m.

**ROLL CALL**

Commissioners Novak, Byrnes, Nero, Voogd and Mayor Hoskins answered the Roll Call. Mayor Hoskins announced that all members are attending remotely via video teleconference and he is present in the Village Hall due to Social Distancing regulations resulting from the COVID-19 pandemic.

**APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS**

It was moved by Commissioner Nero and seconded by Commissioner Novak that the minutes from the January 25, 2021, Regular Meeting of the Village Council be approved without reading as each member has received a copy thereof.

**ROLL CALL:**

**AYES:** Commissioners Novak, Byrnes, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Voogd and seconded by Commissioner Byrnes that the minutes from the January 29, 2021, Special Meeting of the Village Council be approved without reading as each member has received a copy thereof.

**ROLL CALL:**

**AYES:** Commissioners Byrnes, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSTAIN:** Commissioner Novak

The motion carried.

**PUBLIC COMMENT**

None

**COMMUNICATIONS:**

Cook County President, Toni Preckwinkle, was scheduled to speak to the members, however was experiencing technical issues and was not able to address the Village Council.

**DEPARTMENT REPORTS:**

None.

**APPROVAL OF BILLS:**

It was moved by Commissioner Novak and seconded by Commissioner Byrnes that the Resolution for the payment of bills be adopted. The Commissioner of Accounts and Finance has reviewed the bills as applicable to each department and found the aggregate amounts to be correct and recommends payment when funds are available. The bills totaled \$402,582.56.

**R-13-21  
RESOLUTION FOR  
PAYMENT OF BILLS IN THE  
AMOUNT OF \$402,582.56  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Novak, Byrnes, Nero, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**UNFINISHED BUSINESS:**

None

**NEW BUSINESS:**

Village Engineer, James Amelio, presented the 2021 Infrastructure Plan, which is based upon the 5-year plan for calendar years 2018-2022. For the 3-year period from 2018-2020, the village completed \$10.7 million in projects. Projects planned for 2021 include the demolition of the Altenheim buildings, Van Buren Street Multi-use path, water main and street resurfacing of Monroe Street, Thomas Avenue, resurfacing of the village employee parking lot with permeable pavers, painting of the North and South water towers, and resurfacing of 14<sup>th</sup> Street. The estimated total project cost for 2021 is \$5,053,000, with funding coming from various village funds and \$1,197,500 in expected grant funding.

**2021 INFRASTRUCTURE  
PLAN PRESENTED BY  
VILLAGE ENGINEER,  
JAMES AMELIO**

It was moved by Commissioner Byrnes and seconded by Commissioner Nero that the Ordinance granting approval of a Conditional Use for drive-through facilities for a restaurant at 7201 W. Madison Street, in the Village of Forest Park, Cook County, Illinois re: ZBA 2021-01: 7201 W. Madison Street be adopted. It was discussed that in addition to being an app-order system (no microphone), givebacks include a Forest Park village sign and landscaping improvements.

**O-03-21  
ORDINANCE GRANTING  
CONDITIONAL USE FOR  
DRIVE-THROUGH  
RESTAURANT AT 7201 W.  
MADISON STREET  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Novak, Byrnes, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution authorizing the award for the demolition of Altenheim site buildings D, G, Cafeteria, Chapel and Garage project to KLF Enterprises, Inc. be adopted. It was discussed that prevailing wages will be paid on the project, permits (including Cook County demolition permit) are the responsibility of the contractor and any asbestos abatement will occur before the demolition of the buildings. There is a pre-construction meeting schedule for Thursday at 10:00 a.m.

**R-14-21  
RESOLUTION AWARDED  
ALTENHEIM DEMOLITION  
CONTRACT TO KLF  
ENTERPRISES, INC.  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Novak, Byrnes, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Nero and seconded by Commissioner Voogd that the Resolution pledging its good faith and credit for permit work within the Illinois Department of Transportation Right-of-Ways be adopted.

**R-15-21  
RESOLUTION FOR PERMIT  
WORK WITHIN IDOT  
RIGHT-OF-WAY  
APPROVED**

**ROLL CALL:**

**AYES:** Commissioners Novak, Byrnes, Nero, Voogd  
and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

It was moved by Commissioner Novak and seconded by Commissioner Byrnes that the Resolution for Maintenance under the Illinois Highway Code be adopted.

**ROLL CALL:**

**AYES:** Commissioners Novak, Byrnes, Nero, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**R-16-21  
RESOLUTION FOR  
MAINTENANCE UNDER  
ILLINOIS HIGHWAY CODE  
APPROVED**

It was moved by Commissioner Voogd and seconded by Commissioner Nero that the Resolution authorizing the award of the contract for the Rehabilitation Project of the South Water Tank in the Village of Forest Park be adopted. It was discussed that both the inside and outside of the tank will be painted to protect against rust and preserve its longevity.

**ROLL CALL:**

**AYES:** Commissioners Novak, Byrnes, Nero, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**R-17-21  
RESOLUTION  
AUTHORIZING AWARD OF  
CONTRACT FOR  
REHABILITATION OF  
SOUTH WATER TANK  
APPROVED**

It was moved by Commissioner Voogd and seconded by Commissioner Novak to approve the raffle permit requested by the Hephzibah Children's Association.

**ROLL CALL:**

**AYES:** Commissioners Novak, Byrnes, Nero, Voogd and Mayor Hoskins

**NAYES:** None

**ABSENT:** None

The motion carried unanimously.

**HEPHZIBAH CHILDREN'S  
ASSOCIATION RAFFLE  
PERMIT REQUEST  
APPROVED BY MOTION**

**ADMINISTRATOR'S REPORT:**

None

**COMMISSIONER'S REPORTS:**

Commissioner Byrnes thanked Jim Amelio and Steve Glinke for their help this evening and announced that he just received his second COVID-19 vaccination at Hines V.A.

Commissioner Voogd reported that the Public Works crews have been working around the clock for days cleaning up from the multiple snow events. The commissioner commended the workers on the great job done in spite of having a reduced staff and equipment that is past its useful life, adding that the department's first priority is to clean the streets.

Mayor Hoskins reported that he and Chief Aftanas participated in a regional forum on carjacking, hosted by Chicago Mayor Lightfoot and the Chicago Police Superintendent. The departments are working towards better information sharing, a secure site to exchange information, noting that many of the offenders are the same for those incidents in the city and suburbs. The city pledged to increase license plate reader use, notify the suburbs of arrests and to increase home monitoring of those on home confinement. Next the mayor participated in an Age Friendly Collaborative meeting with Oak Park, River Forest and Maywood identifying best practices for serving our older community. Last, the Illinois Department of Public Health is working on providing more COVID-19 resources and is working on a mobile testing unit, which could come to Forest Park.

**ADJOURNMENT**

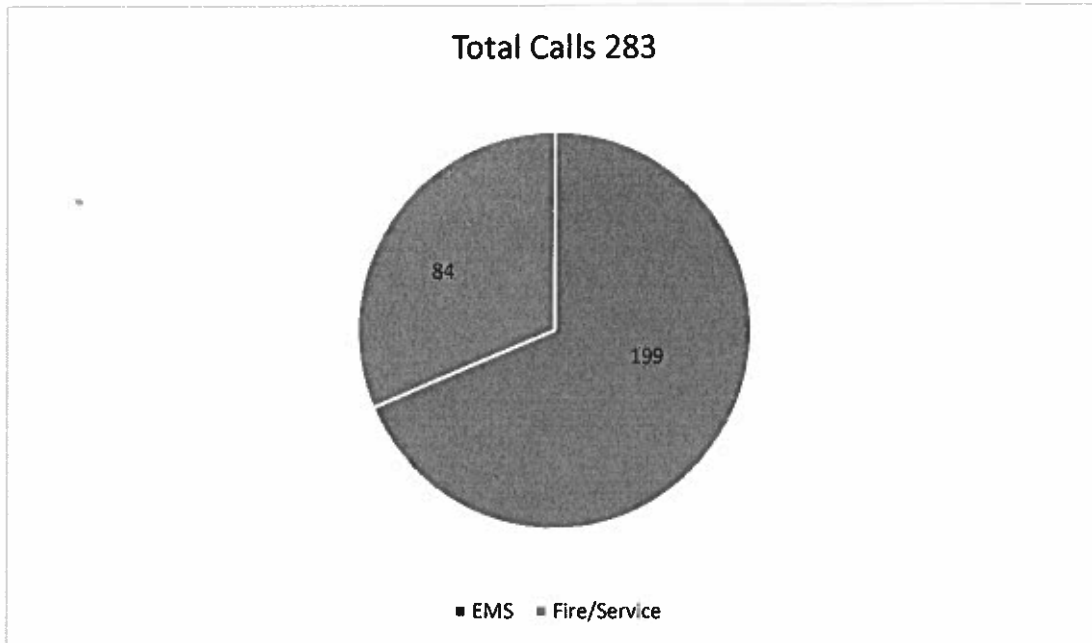
There being no further business to be addressed, Commissioner Nero moved and Commissioner Byrnes seconded to adjourn the meeting. The motion carried unanimously.

Mayor Hoskins declared the meeting adjourned at 8:09 P.M.

Respectfully submitted,

Vanessa Moritz  
Village Clerk

## January 2021 Monthly Report



### **Calls**

The Fire Department responded to 283 calls in the month of January. That is an average of 9.13 calls per day for the month. 69% of the calls were for EMS. 31% were for fire/service calls.

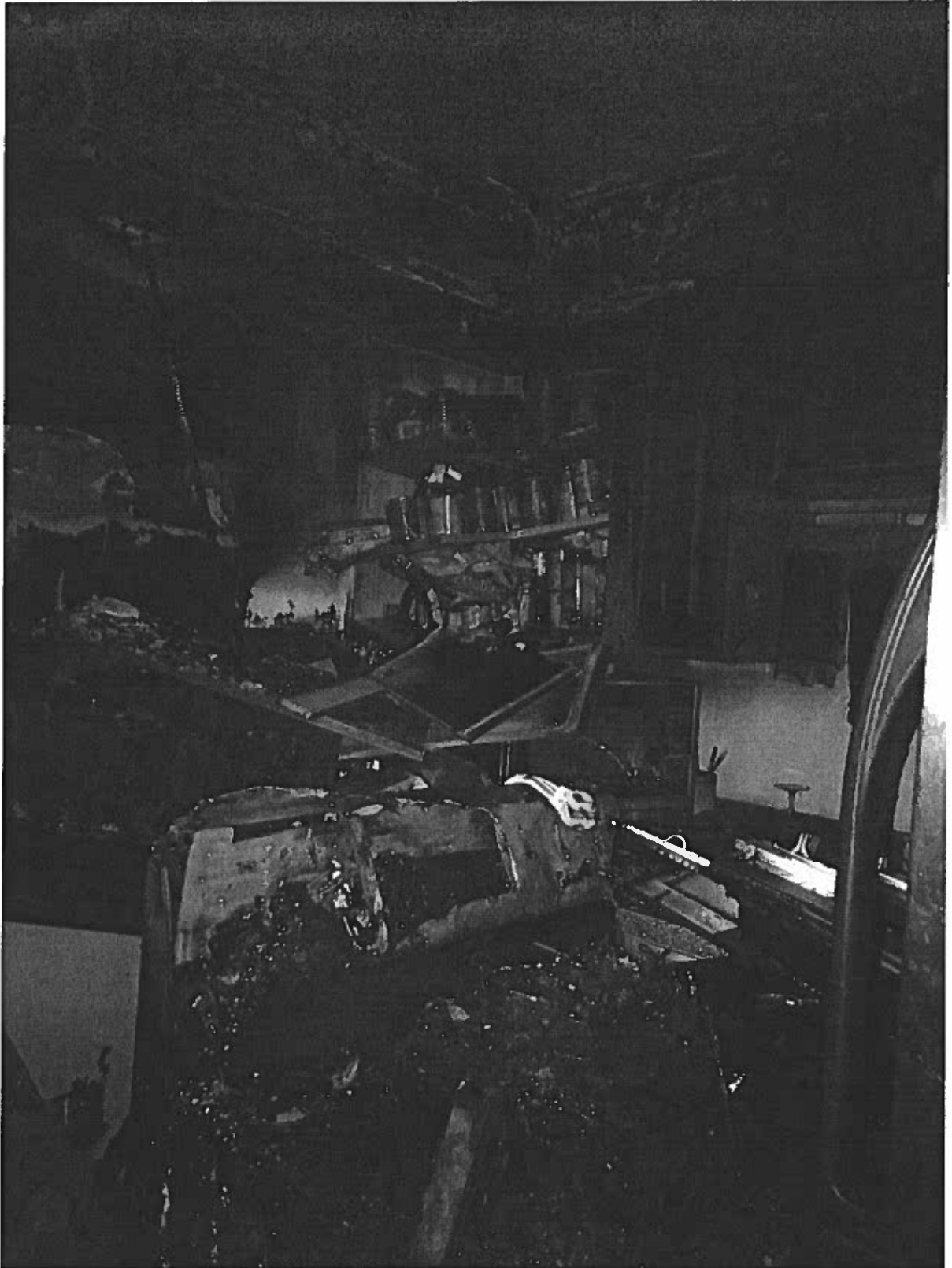
### **Major Incidents**

The Forest Park Fire Department responded for four major incidents during the month of January.

- 1) Structure Fire 7432 Washington
- 2) Assist Oak Park with garage fire 1130 Lyman
- 3) Assist Berwyn with house fire 1224 Clinton
- 4) Assist Berwyn with fatal car accident with extrication

January 2021 Monthly Report

View of kitchen 7432 Washington





January 2021 Monthly Report

Investigator Valtman arriving to do fire investigation



January 2021 Monthly Report

House fire Berwyn 1224 Clinton



January 2021 Monthly Report

Forest Park crew coming off roof after cutting holes 1224 Clinton



## January 2021 Monthly Report



**Inspections-** For the month of January we conducted 11 commercial inspections. 11 violations were corrected. We conducted 9 residential inspections with 3 violations found. 5 sprinkler/alarm system acceptance test witnessed along with 1 plan review and 1 elevator plan review.

### Training

Training for the month of January consisted of

- Monthly EMS 3.5 hours/Shift
- New Firefighter training
- New Officer Training
- New Driver training

**Child Safety Seat Installations - 0**

**Community Involvement-** Due to Covid-19 the Fire Department has stopped community contact as much as possible.

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January 2021 Monthly Report

**Department Happenings-** Ryan Winkoff was sworn in as the newest probationary firefighter.

January 2021 Monthly Report



**RESOLUTION No.**

**BE IT RESOLVED** by the Council of the Village of Forest Park, Cook County, Illinois, that we dispense with the reading of the individual bills inasmuch as each department head has approved and signed bills in the following aggregate amount for their respective departments.

Refunds and Allocations	\$ 1,728.08
Public Affairs	\$ 21,343.84
Police Department	\$ 488.30
Community Center	\$ 282.98
Accounts & Finance (Clerks Office)	\$ 155,392.71
Accounts & Finance (Fire Department)	\$ 483.22
Department of Health & Safety	\$ 8,263.28
Street Department	\$ 114,613.53
Public Property	\$ 40,390.58
Federal Customs	\$ 1,240.00
TIF	\$ 2,842.50
VIP	\$ 15,574.46
Water Department	<u>\$ 226,141.32</u>
<b>TOTAL</b>	<b>\$ 588,784.80</b>

**ADOPTED BY THE Council of the Village of Forest Park this 22nd Day of February, 2021.**

Ayes:  
Nays:  
Absent:

\_\_\_\_\_  
Rory Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-00-000-4210-300	Charles Curtis	02/08/2021	70.00
100-00-000-4220-227	Brianna McCormick	12/02/2020	500.00
100-00-000-4220-300	Charles Curtis	02/08/2021	50.00
100-00-000-4230-135	Emstead Inc	02/02/2021	300.00
100-00-000-4450-121	Passport Labs Inc	01/31/2021	15.54
100-00-000-4450-130	Passport Labs Inc	01/31/2021	765.16
100-00-000-4450-140	Passport Labs Inc	01/31/2021	27.38
	<b>Refunds and Allocations</b>		<b>1,728.08</b>





<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-10-101-6100-100	Storino Ramello & Durkin	02/01/2021	741.00
100-10-101-6100-100	Storino Ramello & Durkin	02/01/2021	10,608.12
100-10-101-6100-100	Storino Ramello & Durkin	02/01/2021	285.00
100-10-101-6100-100	Storino Ramello & Durkin	02/01/2021	1,273.00
100-10-101-6100-135	GPG Strategies LLC	02/09/2021	2,000.00
100-10-101-6120-160	Westgate Flowers Plants	01/04/2021	62.97
100-10-101-6120-305	Darien Marion-Burton	02/08/2021	375.00
100-10-101-6150-202	Kyle Piotrowski	09/30/2020	745.00
100-10-101-6150-220	Shavon Wesley	02/10/2021	453.75
100-11-111-6100-120	Techno Consulting Inc	02/01/2021	3,500.00
100-11-111-6110-110	Techno Consulting Inc	02/01/2021	750.00
100-11-111-6110-110	Techno Consulting Inc	02/01/2021	550.00
	<b>Public Affairs</b>		<b>21,343.84</b>



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-12-123-6145-202	McDonalds	02/05/2021	123.30
100-00-000-2200-001	Municipal Electronics Division LLC	01/22/2021	365.00
	Police Department		488.30



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-15-151-6120-305	AA Rental Center	12/21/2020	225.00
100-15-152-6170-200	Case Lots Inc	01/21/2021	57.98
	Community Center		282.98



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-21-211-5005-002	Guardian - Appleton	12/18/2020	8,247.81
100-21-211-6100-110	Crowe LLP	01/29/2021	2,625.00
100-21-211-6110-110	Midwest Time Recorder Inc	02/01/2021	180.00
100-21-211-6110-110	PITNEY BOWES	02/01/2021	708.50
100-21-211-6120-300	Elmhurst Occupational Health	01/31/2021	165.00
100-21-211-6140-104	Office 8	02/04/2021	209.94
100-21-211-6140-104	Quill	01/11/2021	19.58
100-21-211-6140-104	Quill	01/20/2021	51.98
100-21-211-6140-104	Quill	02/05/2021	111.49
100-21-211-6140-140	Quill	01/20/2021	16.32
100-00-000-1201-001	Illinois Counties Risk Management Trust	12/08/2020	75,028.00
100-00-000-1201-001	Illinois Counties Risk Management Trust	12/08/2020	54,928.00
100-21-211-6150-150	AT&T	02/01/2021	598.22
100-21-211-6150-150	AT&T	02/04/2021	81.79
100-21-211-6150-150	AT & T Long Distance	02/04/2021	1.08
100-21-211-6160-001	Mesirow Insurance Services	02/10/2021	57.00
100-21-211-6160-001	Mesirow Insurance Services	02/10/2021	3,547.00
100-22-221-6320-310	Christopher Burke Engineering LTD	02/03/2021	8,816.00
	<b>Accounts &amp; Finance (Clerks Office)</b>		<b>155,392.71</b>



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-30-301-7000-040	Kyle Piotrowski	09/16/2019	93.50
100-30-301-7000-040	Kyle Piotrowski	09/16/2019	249.00
100-30-301-7000-040	Witmer Public Safety Group	01/26/2021	140.72
	Accounts & Finance (Fire Department)		483.22



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-40-401-5000-017	AMS Electric Inc	01/19/2021	1,260.00
100-40-401-5000-017	Raymond Traynor	02/08/2021	900.00
100-40-402-6100-100	Storino Ramello & Durkin	02/01/2021	978.50
100-40-402-6100-115	Muse Community + Design	01/31/2021	2,250.00
100-40-402-6141-003	Christopher Burke Engineering LTD	11/03/2020	156.00
100-40-402-6141-003	Christopher Burke Engineering LTD	02/03/2021	110.00
100-40-402-6141-003	Christopher Burke Engineering LTD	02/03/2021	110.00
100-40-402-6141-003	Christopher Burke Engineering LTD	02/03/2021	110.00
100-40-402-6141-003	Christopher Burke Engineering LTD	02/03/2021	110.00
100-40-402-6141-003	Christopher Burke Engineering LTD	02/03/2021	110.00
100-40-402-6141-003	Christopher Burke Engineering LTD	02/03/2021	52.00
100-40-402-6150-232	B&F Construction Code Service	02/05/2021	1,676.78
100-40-402-6150-240	Darien Marion-Burton	02/03/2021	300.00
100-40-402-6150-240	Mike Heuel	02/01/2021	250.00
	<b>Department of Health &amp; Safety</b>		<b>8,263.28</b>



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-50-502-6185-106	Cargill Salt Road Safety	01/25/2021	4,873.78
100-50-502-6185-106	Cargill Salt Road Safety	01/26/2021	6,021.76
100-50-502-6185-106	National Salt Co.	01/22/2021	9,643.58
100-50-502-6185-106	Chicago Salt Company Inc.	01/25/2021	8,949.89
100-50-502-6185-110	Roberta Signs	01/27/2021	330.00
100-50-502-6185-112	Republic Services #551	12/15/2020	294.00
100-50-502-6185-112	Republic Services #551	01/15/2021	1,486.98
100-50-502-6185-501	Republic Services #551	12/15/2020	3,813.17
100-50-502-6185-501	Republic Services #551	01/15/2021	36,206.48
100-50-502-6185-502	Republic Services #551	12/15/2020	13,711.30
100-50-502-6185-502	Republic Services #551	01/15/2021	25,478.26
100-50-502-6185-503	Republic Services #551	12/15/2020	363.69
100-50-502-6185-503	Republic Services #551	01/15/2021	3,440.64
	<b>Street Department</b>		<b>114,613.53</b>



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
100-55-553-6180-150	Lyons Pinner Electric Co	01/19/2021	1,095.00
100-55-553-6180-150	Lyons Pinner Electric Co	01/19/2021	2,668.38
100-55-553-6180-150	Lyons Pinner Electric Co	01/19/2021	2,960.60
100-55-553-6180-150	Lyons Pinner Electric Co	01/19/2021	560.00
100-55-553-6180-150	Lyons Pinner Electric Co	01/24/2021	5,188.08
100-55-553-6180-150	Lyons Pinner Electric Co	01/31/2021	412.75
100-55-553-6180-160	AEP Energy	01/11/2021	5,174.46
100-55-553-6180-160	Com Ed	12/28/2020	592.65
100-55-553-6180-160	Com Ed	12/29/2020	214.56
100-55-553-6180-160	Com Ed	12/30/2020	519.94
100-55-553-6180-160	Com Ed	12/30/2020	181.08
100-55-555-6180-100	Colley Elevator Co	02/01/2021	265.00
100-55-555-6180-100	Ed's Way Food Store	11/24/2020	5.49
100-55-555-6180-100	MECOR Inc.	01/27/2021	156.50
100-55-555-6180-100	Quill	01/20/2021	207.74
100-55-555-6180-100	West Town Refrigeration	01/22/2021	465.00
100-55-555-6180-110	PHS Locksmiths	01/21/2021	98.00
100-55-555-6180-120	Tim Stefl Inc.	01/28/2021	116.25
100-55-555-6180-130	Case Lots Inc	01/21/2021	453.90
100-55-555-6180-130	HIGH PSI LTD.	11/12/2020	1,598.00
100-55-555-6180-140	Comcast	01/28/2021	2.10
100-55-570-6155-101	Mohr Oil Company	01/21/2021	7,082.70
100-55-570-6155-101	Mohr Oil Company	01/21/2021	3,719.10
100-55-570-6155-105	Thomas Grams	01/27/2021	65.00
100-55-570-6155-106	Altorfer Industries	01/27/2021	252.42
100-55-570-6155-106	Altorfer Industries	01/27/2021	21.69
100-55-570-6155-106	Chicago Parts and Sound LLC	11/12/2020	313.84
100-55-570-6155-106	Chicago Parts and Sound LLC	02/05/2021	117.50
100-55-570-6155-106	JOHN DOSS	02/10/2021	120.71
100-55-570-6155-106	Factory Motor Parts Co	01/25/2021	163.26
100-55-570-6155-106	Factory Motor Parts Co	01/28/2021	47.97
100-55-570-6155-106	Lindco Equipment Sales Inc.	01/21/2021	371.36
100-55-570-6155-106	Lindco Equipment Sales Inc.	01/25/2021	55.91
100-55-570-6155-106	Praxair Distribution INC	01/22/2021	169.75
100-55-570-6155-106	Standard Equipment Co.	02/02/2021	554.51
100-55-570-6155-106	Terminal Supply Co	01/29/2021	79.37
100-55-570-6155-106	Wholesale Direct Inc.	01/05/2021	159.86
100-55-570-6155-106	Wholesale Direct Inc.	01/22/2021	1,006.20
100-55-570-6155-112	AM Auto Glass & Windows	02/05/2021	200.00
100-55-570-6155-112	BC Body Craft Inc	01/29/2021	2,823.95
100-55-570-6155-112	Snap on Industrial	01/22/2021	130.00





<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
	Public Property		40,390.58



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
232-00-000-6900-232	DocuMentors Inc	01/14/2021	830.00
232-00-000-6900-232	Motorola Solutions StarCom21 Network	02/01/2021	110.00
232-00-000-6900-232	Techno Consulting Inc	02/01/2021	300.00
	Federal Customs		1,240.00



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
302-00-000-6100-115	Crowe LLP	01/29/2021	437.50
302-00-000-6185-700	Christopher Burke Engineering LTD	02/03/2021	765.00
304-00-000-6100-115	Crowe LLP	01/29/2021	437.50
304-00-000-6185-700	Christopher Burke Engineering LTD	02/03/2021	765.00
309-00-000-6100-115	Crowe LLP	01/29/2021	437.50
	TIF		2,842.50



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
312-00-000-6100-105	Christopher Burke Engineering LTD	02/03/2021	3,353.00
312-00-000-6100-115	Crowe LLP	01/29/2021	437.50
312-00-000-7000-108	Christopher Burke Engineering LTD	02/03/2021	3,891.00
312-00-000-7000-120	Christopher Burke Engineering LTD	02/03/2021	7,552.96
312-00-000-7000-312	Christopher Burke Engineering LTD	02/03/2021	340.00
	VIP		15,574.46



<b>Account Number</b>	<b>Vendor</b>	<b>Invoice Date</b>	<b>Amount</b>
501-80-800-6100-110	Crowe LLP	01/29/2021	2,625.00
501-80-800-6140-102	Suburban Mailing Services Inc	02/02/2021	1,799.58
501-80-800-6140-110	Forest Printing	01/21/2021	77.11
501-80-800-6150-154	Com Ed	12/30/2020	21.53
501-80-800-6150-154	Com Ed	12/30/2020	137.79
501-80-800-6150-154	Com Ed	01/14/2021	68.13
501-80-800-6150-154	Constellation Energy Services Inc	12/30/2020	2,830.69
501-80-800-6150-154	Constellation Energy Services Inc	12/31/2020	409.97
501-80-800-6800-100	City of Chicago	02/05/2021	210,539.52
501-80-800-6800-111	Suburban Laboratories Inc	01/30/2021	210.00
501-80-800-7000-040	Christopher Burke Engineering LTD	02/03/2021	926.00
501-80-800-7000-050	Christopher Burke Engineering LTD	02/03/2021	6,496.00
	Water Department		226,141.32

**AN ORDINANCE APPROVING AND AUTHORIZING THE EXECUTION OF A TIME STAMP SYSTEM & SUPPORT AGREEMENT WITH MIDWEST TIME RECORDER, INC.**

**WHEREAS**, Section 1-8A-5A of the Village Code of the Village of Forest Park authorizes the corporate authorities of the Village of Forest Park (“Village”) to waive, by fourth-fifths vote of the corporate authorities, the competitive bidding requirements of the Village Code; and

**WHEREAS**, the corporate authorities of the Village find it advisable, necessary and in the best interest of the public to waive the competitive bidding requirements of Section 1-8A-5A of the Village Code and approve and authorize the execution of a Time Stamp Equipment Service & Support Agreement (“Agreement”) with Midwest Time Recorder, Inc. (“Midwest”).

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and City Council of the Village of Forest Park, Cook County, Illinois, as follows:

**Section 1.** Pursuant to the provisions of Section 1-8A-5A of the Village Code, the corporate authorities hereby waive advertising for competitive bids and approve and authorize the Mayor’s execution of the Agreement with Midwest, a copy of which is attached hereto as Exhibit A and made a part hereof, subject to Midwest executing the Contractor’s Certification Form, attached hereto as Exhibit B and made a part hereof.

**Section 2.** This Ordinance shall be in full force and effect upon its adoption as provided by law.

PASSED by the Council of the Village of Forest Park, Cook County, Illinois this 22<sup>nd</sup> day of February, 2021.

AYES: \_\_\_\_\_  
NAYS: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Moritz, Village Clerk

# EXHIBIT A AGREEMENT



*Employee Time • Labor • Attendance Management  
Time Clock / Time Stamp Equipment Service & Support Agreement*

2/1/2021

Village of Forest Park - Village Hall - 517 Des  
Plaines Avenue  
03-21SLA#547776  
517 Des Plaines Avenue  
Forest Park, IL 60130

Coverage Period	March 2021 thru February 2022
Equipment Type	Time Clock / Time Stamp Equipment
\$180.00 , Model AR-E, s\#547776	
Office Desk	

**Coverage and Conditions**

**1. Service Center**

- a. Includes Telephone and Screen-Share Incident Support.
- b. 24/7 Access - to our afterhours emergency service number  
MTR Support Team  
Phone: 630-321-3860  
Email: help@midwesttime.com

**2. Time Clock Equipment -**

- a. Includes annual preventive maintenance service inspection, cleaning, calibration, and replacement ribbon.
- b. Includes additional service visits which are resolved in the field.
- c. When in our opinion, shop reconditioning or worn parts replacement is necessary we will submit a cost estimate.

**3. Term**

This agreement is in effect during the coverage period as noted under coverage period provided payment of agreement has been received by Midwest Time Recorder and account is in good standing. Unless replaced with a new agreement, this agreement shall automatically be renewed for a successive one (1) year term unless terminated by either party on no less than thirty (30) days prior written notice to the other party. The prices, terms and conditions for such successive terms shall be those in effect at the time of renewal. All Agreements shall be billed for one year in advance.

4. Additional Time Clock purchases made during the term of this agreement will automatically be pro-rated and added to the equipment list within this agreement.

**5. Hours**

Support and preventative maintenance service necessary to keep the Time Clock Equipment in efficient operating order will be performed by Midwest Time Recorder or its assigned Servicing Agent during its normal business hours (8:00a.m. - 5:00p.m., Monday through Friday, except holidays). Before and After-Hours Support is requested thru after hours' emergency support number or designated email address.

6. This agreement does not cover service necessitated by vandalism, theft, misuse of the software and/or equipment, neglect, acts of third parties, fire, water, casualty, act of God, mob violence, labor disputes, malfunction of affiliated equipment not covered under this Agreement, unauthorized modification of the equipment, electrical failure not caused by the equipment, accidents, or from other causes unrelated to ordinary wear and tear of the equipment. This agreement is void if service is performed on the equipment by unauthorized individuals.

7. Customer is responsible for ensuring compliance with all federal, state and local statutes, laws and regulations. MTR and its employees are not attorneys. Contact your legal counsel for all clarifications and/or advice.

8. Midwest Time Recorder does not assume responsibility for equipment that has been modified or altered by a third party. Service Fees related to diagnostics, restoration and/or repair such alterations or modifications are not part of this agreement.

9. Either party may assign neither this agreement nor any rights or duties pursuant to it hereto without the prior written consent of both parties. This agreement establishes the understanding of the parties hereto and supersedes all prior support maintenance agreements and understandings, both written and oral, between the parties hereto.

10. Services provided which are not included as part of this agreement will be billed at established rates.

No other Agreement, expressed or implied, oral or written, shall limit or qualify the terms of this Agreement unless evidenced by an additional Agreement referencing this Agreement and signed by both parties.

In Witness, whereof the parties have caused this Agreement to be executed by their authorized officers on the day and year indicated.

	John Laws	Vice President
Midwest Time Recorder, Inc. Authorized Signature	Print Name	Date
		Title

	Village of Forest Park - Village Hall - 517 Des Plaines Avenue	
Authorized Signature	Print Name	Date
		Title

**EXHIBIT B**

**CONTRACTOR'S CERTIFICATION FORM**

The assurances hereinafter made by Midwest Time Recorder, Inc. (hereinafter the "Contractor") are each a material representation of fact upon which reliance is placed by the Village of Forest Park in entering into the contract with the Contractor. The Village of Forest Park may terminate the contract if it is later determined that the Contractor rendered a false or erroneous assurance.

I, \_\_\_\_\_, hereby certify that I am the \_\_\_\_\_ of  
*(Name of Owner or Officer)* *(Title or Office)*

\_\_\_\_\_, and as such, hereby represent and warrant to the  
*(Name of Contractor)*  
VILLAGE OF FOREST PARK, a municipal corporation, (hereinafter the "Village") that the Contractor and its shareholders holding more than five percent (5%) of the outstanding shares of the corporation, its officers and directors are:

- (a) not delinquent in the payment of taxes to the Illinois Department of Revenue in accordance with 65 ILCS 5/11-42.1-1;
- (b) not barred from contracting as a result of a violation of either Section 33E-3 (bid rigging) or 33E-4 (bid-rotating) of the Criminal Code of 1961 (720 ILCS 5/33E-3 and 5/33E-4);
- (c) not in default, as defined in 5 ILCS 385/2, on an educational loan, as defined in 5 ILCS 385/1.

In addition, the Contractor hereby represents and warrants to the Village, that:

- (A) the Contractor, pursuant to 30 ILCS 580/1 *et seq.* ("Drug-Free Workplace Act"), will provide a drug-free workplace by:
  - (1) Publishing a statement:
    - a. Notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance including cannabis, is prohibited in the Contractor's workplace;
    - b. Specifying the actions that will be taken against employees for violations of such prohibition;
    - c. Notifying the employee that, as a condition of employment on such Contract, the employee will:
      - i. Abide by the terms of the statement;



- ii. Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction;
  - (2) Establishing a drug-free awareness program to inform employees about:
    - a. the dangers of drug abuse in the workplace;
    - b. the Contractor's policy of maintaining a drug-free workplace;
    - c. any available drug counseling, rehabilitation, and employee assistance program; and
    - d. the penalties that may be imposed upon employees for drug violations;
  - (3) Making it a requirement to give a copy of the statement required by Subsection (A)(1) to each employee engaged in the performance of the Contract, and to post the statement in a prominent place in the workplace;
  - (4) Notifying the Village within ten (10) days after receiving notice under paragraph(A)(1)e from an employee or otherwise receiving actual notice of such conviction;
  - (5) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by any employee who is so convicted, as required by 30 ILCS 580/5;
  - (6) Assisting employees in selecting a course of action in the event drug counseling treatment and rehabilitation is required and indicating that a trained referral team is in place;
  - (7) Making a good faith effort to continue to maintain a drug-free workplace through implementation of this section;
- (B) the Contractor has not excluded and will not exclude from participation in, denied the benefits of, subjected to discrimination under, or denied employment to any person in connection with any activity funded under the contract on the basis of race, color, age, religion, national origin, disability, or sex;
- (C) no Village officer, spouse or dependent child of a Village officer, agent on behalf of any Village officer or trust in which a Village officer, the spouse or dependent child of a Village officer or a beneficiary is a holder of any interest in the Contractor; or, if the Contractor's stock is traded on a nationally recognized securities market, that no Village officer, spouse or dependent child of a Village

officer, agent on behalf of any Village officer or trust in which a Village officer, the spouse or dependent child of a Village officer or a beneficiary is a holder of more than one percent (1%) of the Contractor, but if any Village officer, spouse or dependent child of a Village officer, agent on behalf of any Village officer or trust in which a Village officer, the spouse or dependent child of a Village officer or a beneficiary is a holder of less than one percent (1%) of such Contractor, the Contractor has disclosed to the Village in writing the name(s) of the holder of such interest;

- (D) no officer or employee of the Village has solicited any gratuity, discount, entertainment, hospitality, loan, forbearance, or other tangible or intangible item having monetary value including, but not limited to, cash, food and drink, and honoraria for speaking engagements related to or attributable to the government employment or the official position of the employee or officer from the Contractor in violation of Section 2-8A-3 of the Municipal Code of the Village of Forest Park;
- (E) the Contractor has not given to any officer or employee of the Village any gratuity, discount, entertainment, hospitality, loan, forbearance, or other tangible or intangible item having monetary value including, but not limited to, cash, food and drink, and honoraria for speaking engagements related to or attributable to the government employment or the official position of the employee or officer in violation of Section 2-8A-3 of the Municipal Code of the Village of Forest Park;
- (F) neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable, is a person or entity named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specially Designated National and Blocked Person and that the Contractor and its principals, shareholders, members, partners, or affiliates, as applicable, are not, directly or indirectly, engaged in, and are not facilitating, the transactions contemplated by this Agreement on behalf of any person or entity named as a Specially Designated National and Blocked Person;
- (G) the Contractor acknowledges that, pursuant to the provisions of the Illinois Freedom of Information Act, (5 ILCS 140/1 *et seq.*), documents or records prepared or used in relation to work performed under this agreement are considered a public record of the Village; and therefore, within thirty (30) days of completion of the work required of the Contractor under this agreement, the Contractor shall produce to the Village, in electronic format, all records that directly relate to the governmental function performed by the Contractor under this agreement at no additional cost to the Village; and furthermore, the Contractor shall review its records and promptly produce to the Village any additional records in the Contractor's possession which the Village requires in order to properly respond to a request made pursuant to the Illinois Freedom of Information Act (5 ILCS 140/1 *et seq.*), and the Contractor shall produce to the

Village such records within three (3) business days of a request for such records from the Village at no additional cost to the Village.

If any certification made by the Contractor or term or condition in this contract changes, the Contractor shall notify the Village in writing within seven (7) days.

Dated: \_\_\_\_\_, 2021

Contractor: MIDWEST TIME RECORDER, INC.

By: \_\_\_\_\_

\_\_\_\_\_,  
*(Name of Owner or Officer) (Title or Office)*

STATE OF \_\_\_\_\_ )  
  ) *ss.*  
COUNTY OF \_\_\_\_\_ )

I, the undersigned, a notary public in and for the State and County aforesaid, hereby certify that \_\_\_\_\_ known to me to be the \_\_\_\_\_  
*(Name of Owner or Officer) (Title or Office)*  
of \_\_\_\_\_, appeared before me this day in person and,  
*(Name of Contractor)*  
being first duly sworn on oath, acknowledged that he executed the foregoing certification as his free act and deed.

Dated: \_\_\_\_\_, 2021

\_\_\_\_\_  
Notary Public

**RESOLUTION NO. R-\_\_\_\_\_ -21**

**A RESOLUTION OF THE VILLAGE OF FOREST PARK  
TO APPROVE AND AUTHORIZE THE EXECUTION  
AND ACCEPTANCE OF CONSTRUCTION LICENSE  
AGREEMENT WITH 1540 HANNAH, LLC**

WHEREAS, 1540 Hannah, LLC, an Illinois Limited Liability Company (the "Grantor"), owns or otherwise controls the property commonly known as 1540 Hannah Avenue, Forest Park, Illinois ("Grantor Parcel"); and

WHEREAS, the Village of Forest Park ("Village") intends to perform construction activities to repair and maintain the Village's water tower located 1544 Hannah Avenue, Forest Park (the "Water Tower") in, on, and across portions of the Grantor Parcel; and

WHEREAS, the Grantor desires to grant to the Village a certain temporary construction License (the "License") in, on, and across portions of the Grantor Parcel, pursuant to and as more particularly described in the Construction License Agreement, attached hereto and made a part hereof as Exhibit "A," (the "Agreement"), in favor of the Village, for construction activities related to the repair and maintenance of the Water Tower, in accordance with the terms and conditions thereof; and

WHEREAS, the Mayor and Village Council deem it desirable and in the best interest of the Village to approve, authorize and accept entering into the Agreement with Grantor for the purpose of the repair and maintenance of the Water Tower.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Village Council of the Village of Forest Park, Cook County, Illinois, as follows:

Section 1. The facts and statements contained in the preambles to this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2. It is hereby determined that it is advisable, necessary and in the public interest that the Village pay for, accept, enter into and approve the Agreement with Grantor, for the purpose of the repair and maintenance of the Water Tower in, on, under and across those portions of the Grantor Parcel, as depicted and described in the Agreement.

Section 3. The Mayor's and Village Clerk's execution of the Agreement, in substantially the form attached hereto as Exhibit "A" be and are hereby approved and authorized.

Section 4. This Resolution shall take effect upon its passage and approval in pamphlet form.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED by me this 22<sup>nd</sup> day of February 2021.

\_\_\_\_\_  
Rory E. Hoskins, Mayor

ATTESTED

\_\_\_\_\_  
Vanessa Moritz, Village Clerk

**EXHIBIT "A"**  
**CONSTRUCTION LICENSE AGREEMENT**

## Construction License Agreement

This License Agreement ("License") is made and entered into this 2<sup>nd</sup> day of ~~December~~February, 2021~~0~~, by 1540 Hannah, LLC, an Illinois limited liability company with its principal place of business at 1540 Hannah Avenue, Forest Park, Illinois 60130 (the "Licensor"), and the Village of Forest Park, a municipal corporation, (the "Licensee"). The designation Licensor and Licensee as used herein shall include said parties, their heirs, successors and assigns, and shall include the singular, plural, masculine, feminine or neuter as required by context.

Licensor is the owner of a tract of land and improvements in Cook County, State of Illinois, located at 1540 Hannah Avenue in Forest Park, IL 60130, (the "Licensor's Parcel"), legally described on Exhibit A, attached hereto and incorporated herein, at which Licensor operates its businesses. Licensor warrants that it is the fee simple owner of the Licensor's Parcel.

Licensee desires to enter onto part of the Licensor's Parcel identified on Exhibit B attached hereto and made a part hereof (the "Property"), for the purpose of construction access over, upon and across the Property to perform maintenance, painting, and antenna removal/relocation activities on its contiguous parcel improved with a municipal water tower (hereinafter referred to as the "Project"); and the Licensor is willing to grant Licensee a temporary license to do so, on the terms and conditions set forth below.

Licensor hereby grants Licensee and its contractors, subcontractors, invitees, employees and agents (collectively, the "Users"), a temporary construction license to enter on the Property for the purposes of utilizing the Property for the Project, subject to the following terms and conditions:

TERM. The term of this License shall be four months, beginning \_\_\_\_\_, March 1, 2021 and terminating on July 1, 2021 (the "License Term"). Should the Project be completed prior to the expiration of this License, Licensee shall notify the Licensor in writing and the License shall terminate on that earlier date. If Licensee fails to vacate the Property and make any required restorations to the Property, immediately upon the end of the License Term, unless the Parties have agreed to extend the License Term in writing, Licensee shall pay to Licensor an amount equal to the daily prorated amount of the fee outlined in paragraph 2 below. Acceptance of any payments after the termination of this License, for any reason, shall not be deemed a consent to extend the License Term.

(1) **COMPENSATION FOR LICENSE.** As consideration for the License granted herein, Licensee shall pay to Licensor compensation in the amount of One Thousand Two Hundred Dollars (\$1,200.00). This fee shall be payable within five (5) days of the commencement of the License Term. In addition to the fee specified in this Section, Licensee shall reimburse Licensor for reasonable attorney's fees incurred by the Licensor for the review and preparation of this document in an amount not to exceed \$500.

(2) **RESTRICTION ON USE.** Licensee and Users shall only use the Property for the purposes of the Project. Licensee and Users may store materials or items on the Property necessary

to the Project during the License Term. The Licensee shall not alter the Property in any fashion without the written consent of the Licensor. The Licensee's use of the Property shall not be exclusive and shall not interfere with the Licensor's use of or access to the Property.

(3) **CONDITION; MAINTENANCE; REPAIR.** Licensee accepts the Property in its current condition, and Licensor makes no representations concerning the condition of the Property. Licensor has no duty or obligation to maintain or repair the Property during the License Term. Any maintenance or repairs made to the Property by the Licensee shall be made at the sole expense of the Licensee, and the Licensee shall have no right to recover any amounts for said maintenance or repairs from the Licensor. Further, Licensor shall not be liable to Licensee or Users for any damage or injury to any of them or their property occasioned by the failure of the Licensor to keep the Property maintained and in repair. Except as approved by the Licensor, Licensee and Users shall not attach, affix or exhibit, or permit to be attached, affixed or exhibited, any articles of permanent or semi-permanent character or any sign, attached or detached, with any writing, printing of symbols thereof, on or about the Property, or upon any appurtenances thereto. Licensee shall restore the Property to the same condition as at the start of the License Term.

(4) **ASSUMPTION OF RISK.** Licensee and Users shall use the Property at their own risk; and Licensor shall not be liable for any damage to person or property resulting, directly or indirectly, from Licensee's and Users' use of the Property.

(5) **INDEMNIFICATION.** To the extent allowed by law, Licensee shall indemnify and save harmless Licensor and its officials, officers, employees, staff, contractors, agents, representatives, consultants, successors and assigns (collectively, the "Indemnitees"), from and against any and all losses, damages, claims, actions, liabilities, costs and expenses including, without limitation, attorneys' fees and expenses that the Indemnitees may suffer, incur or sustain arising out of or relating to the activities of Licensee on the Property or related to the Project, or any invitees thereof, under this License, or any acts, omissions or negligence of Licensee or its contractors, subcontractors, agents, employees, tenants, invitees or representatives hereunder, or with respect to or arising out of any use of the Property or the rights herein granted, or the performance or non-performance of Licensee's obligations hereunder.

(6) **INSURANCE.** Licensee shall keep and maintain in force and effect during the License Term, reasonable policies of insurance with reputable insurers licensed to do business in Illinois, providing such coverage and liability limits as may be deemed customary and reasonable, shall name the Licensor as an additional insured and Licensee shall provide a certificate of insurance upon request by the Licensor.

(7) **HAZARDOUS WASTE, SUBSTANCES, MATERIALS, EXPLOSIVES.** Licensee shall not store, house, possess or permit any hazardous waste, hazardous substances, hazardous materials, or explosives, upon the Property, or any part thereof.



(8) **AUTHORITY.** Each party warrants to the others that it is authorized to execute, deliver and perform this License. Each party warrants to the others that execution, delivery and performance of this License do not constitute a breach or violation of any agreement, undertaking, law or ordinance by which that party is bound. Each individual signing this License on behalf of a party warrants to the others that such individual is authorized to execute this License in the name of the party on whose behalf he or she executes it.

(9) **COUNTERPARTS.** This License may be executed in any number of counterparts, each of which shall be deemed to be an original, and all of which when taken together shall be deemed to be one and the same instrument.

**LICENSEE:**

**VILLAGE OF FOREST PARK,**  
an Illinois municipal corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**LICENSOR:**

**1540 HANNAH, LLC,**  
an Illinois limited liability company

By: 

Name: Glen B. Zawadzki

Title: OFFICER

Date: 2-2-21

**EXHIBIT A**  
**Licensors' Parcel**

THAT PART OF THE WEST 80.0 FEET OF LOTS 27 TO 32, INCLUSIVE, IN BLOCK 13 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE EAST ½ OF HANNAH AVENUE LYING WEST OF AND ADJOINING LOTS 25 TO 32, INCLUSIVE, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 80.0 FEET OF LOT 32 AFORESAID, 404.82 FEET SOUTH OF THE NORTH LINE OF LOT 48 IN BLOCK 13 AFORESAID; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 48, AFORESAID, 113.0 FEET TO THE WEST LINE OF THE EAST ½ OF HANNAH AVENUE, AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 195.0 FEET TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 25, AFORESAID; THENCE EAST ALONG SAID EXTENSION 33.0 FEET TO THE SOUTHWEST CORNER OF LOT 25, AFORESAID; THENCE NORTH ALONG THE EAST LINE OF AVENUE AFORESAID, 55.50 FEET TO THE NORTH LINE OF THE SOUTH 8.0 FEET OF LOT 27 AFORESAID; THENCE EAST ALONG THE SAID NORTH LINE 80.0 FEET; THENCE NORTH 140.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**EXCEPTING**

THOSE PARTS OF THE EAST 68.24 FEET OF THE WEST 80 FEET OF LOTS 31 AND 32 IN BLOCK 13 LYING SOUTH OF A LINE 404.82 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 48 IN BLOCK 13 (WHICH LINE IS ALSO THE SOUTH LINE OF 15<sup>TH</sup> STREET) AND NORTH OF A LINE 436.64 FEET SOUTH OF AND PARALLEL WITH THE NORTH OF A LINE 436.64 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 48 IN BLOCK 13 (WHICH LINE IS ALSO THE SOUTH LINE OF 15<sup>TH</sup> STREET) ALL IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PIN: 15-24-213-022-0000**

**COMMONLY KNOWN AS: 1540 HANNAH, FOREST PARK, COOK COUNTY, ILLINOIS**

**EXHIBIT B**  
**Licensed Property**



**1540 Hannah Avenue License Area**



OFFICE OF THE MAYOR – RORY E. HOSKINS

To: The Honorable Commissioners

Date: February 18, 2021

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Dear Commissioners,

I am seeking your support in the following appointments on the Plan Commission Board to fill vacancies. Attached is their application and resume for your review.

- Paul Price
- Ryan Russ
- Scott Whitebone

Your favorable support would be appreciated.

RESUME FOR BOARD/COMMISSION CANDIDATES		1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING	
2. PRINT NAME Paul Price		Plan Commission	
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) [REDACTED]		3. Female <input type="checkbox"/> Male <input type="checkbox"/>	
5. E-MAIL ADDRESS(S) pprice@liunagro.com		<input type="checkbox"/> American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community.	
6. SOCIAL SECURITY NUMBER [REDACTED]	7. DRIVER'S LICENSE NUMBER [REDACTED]	<input type="checkbox"/> Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.	
8. TELEPHONE NUMBER HOME: [REDACTED] BUSINESS: [REDACTED] CELL: [REDACTED]	9. COUNTY OF RESIDENCE Cook	<input type="checkbox"/> Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa.	
10. PLACE OF BIRTH [REDACTED]	11. DATE OF BIRTH (M/D/Y) [REDACTED]	<input type="checkbox"/> Spanish or Hispanic. A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.	
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s). [REDACTED]			
13. EDUCATION			
A. HIGH SCHOOL - Name and Location of Institution Pineview High School - St. George, Utah		GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution University of Utah - Salt Lake City, Utah		GRADUATED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
NUMBER OF YEARS ATTENDED 3	CURRICULUM Biology Major Minor	TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution			
NUMBER OF YEARS ATTENDED	CURRICULUM Major Minor	TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED
C. COLLEGE - POSTGRADUATE - Name and Location of Institution Microsoft Tech Training, Salt Lake City, Utah			
TYPE OF CURRICULUM Computer Networking, Computer Hardware		TYPE OF DEGREE GRANTED Microsoft Certified Professional	DATE DEGREE ISSUED August 1999
COLLEGE - POSTGRADUATE - Name and Location of Institution Cornell University - Ithaca, New York			
TYPE OF CURRICULUM Labor Studies - Strategic Corporate Research		TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED September 2003

14. Do you possess any professional License Qualifications, if Yes please complete below				
Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.				
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE	
From	To			
Oct 2005	Present	Laborers International Union 999 McClintock Avenue Burr Ridge, IL 60527	Corporate Research, Labor Organizing, Skills Training (on and off line), Real Estate Research, Land Use, Permit Tracking	
Oct 2003	Oct 2005	Service Employees Union, Local 1 111 East Wacker Drive, 25th Floor Chicago, IL 60601	Corporate Research, Report Writing, White Papers, Community Organizing, Real Estate Research	
Aug 2000	Aug 2003	Bloomington Business Machines (BBM) 701 South Ransom Lane Bloomington, IN 47403	IT - Hardware and Networking, Help Desk, Built & Installed Computer Servers and Networks	
Aug 1999	Aug 2000	XJD 300 West Hillside Drive Bloomington, IN 47403	IT Administrator for 100 Workstation, 8 Server Network. Hosted Email & FTP Server, MS & Mac Based.	
Mar 1996	July 1999	Caffé Espresso 3815 Highland Drive Salt Lake City, UT 84106	Manager of Drive Through Coffee Shop.	

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES  
 Chicago & Cook County Building Trades Organizing Committee.  
 Active Member of Laborers Union, Local 4.

17. HONORS/PUBLICATIONS/OTHER

I, Paul Price, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.

Signature Paul Price

Date Submitted 6/30/2020

## CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. If you answered "Yes" to question number 1, please list the work performed	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Have you ever been arrested or convicted of a felony?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Have you ever served on a Village Commission or Board?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. If you answered yes to question #6 please list what board and when you served?	<input type="checkbox"/>	<input type="checkbox"/>
8. Do you have any government-guaranteed loan outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Is any member of your immediate family employed by the Village?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Print Name of Applicant: Paul Price Date: 6/30/2020

Signature of Applicant: *Paul Price*

## Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature

*Paul Price*

Print Name

Paul Price

Current Address

1024 Circle Avenue

City / State

Forest Park, IL 60130

Date

6/30/2020

## Appointment Process Statement

**Appointments to Village Boards and Commissions are the privilege of the Mayor with the advice and consent of the Village Council. Completing this application is not a guarantee that you will be appointed. This is just one step in the appointment process.**

Signature

*Paul Price*

Print Name

Paul Price

Date

6/30/2020



## Paul R. Price

### Profile

- Over 15 years of Labor Organizing and Research Experience
- Engaged with several Workers Rights Organizations throughout the U.S.
- Drove Worker & Family Supporting Policy and Legislative Initiatives in Several Communities

### Current Experience

#### **The Laborers International Union of North America (LIUNA) – October 2005 to Present**

- Managed an Organizing Campaign for Residential Construction Workers in Las Vegas, Phoenix, and Southern California – 2006 to 2009.
  - Directed over 40 people including organizing, communications, political and legal staff
  - Won over \$450,000 in stolen wages for 85 construction workers - [http://www.bmhcrestructuring.com/pdflib/517\\_12074.pdf](http://www.bmhcrestructuring.com/pdflib/517_12074.pdf)
  - Worked with Attorneys General in Nevada and Arizona to document predatory lending practices of the 2 largest homebuilders in the U.S. resulting in over \$1.5 million in settlements - <http://lasvegassun.com/news/2011/jan/11/homebuilder-pulte-agrees-pay-475000-settlement-nev/>
  - Turned over documentation of unlawful pay practices of several homebuilders to the US DOL which launched an investigation along with the IRS and 7 states - <http://www.wsj.com/articles/SB10001424053111904103404576556991282742996> and <http://www.wsj.com/articles/SB10001424053111903927204576574892314453196>
- Led Research into Several Low Union Density Markets that led to LIUNA Launching Organizing Campaigns in Nashville and Austin – 2010 to 2013.
  - Worked with the Workers Defense Project to launch a construction worker organizing campaign in Austin Texas. Passed a Living Wage for construction workers along with health and safety measures.
  - Assisted other LIUNA staff to lead a 50-organizer blitz in low-income neighborhoods throughout Nashville to organize support for the Build Nashville campaign. The campaign has since passed policy for local hire for construction workers and helped elect a progressive Mayor.
- Training and Membership Mobilization – 2014 – 2018.
  - Wrote several instructor guides and presentations to help educate union members about topics such as Immigration, Right-to-Work, Contracts, and Labor History.
  - Traveled throughout the U.S. and Canada conducting Train-the-Trainer sessions.
- Chicago Laborers District Council – 2018 – Present
  - Assists with land use and policy research, profile non-union contractors, document wage theft and other malpractice by load road construction contractors.

RESUME FOR BOARD/COMMISSION CANDIDATES		1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING	
2. PRINT NAME <i>Ivan R. Russ</i>		3. <i>Zoning or Planning</i>	
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) <i>632 Marengo Ave #1</i>		<div style="text-align: right; font-size: small;">           2020 OCT 20 PM 4:09            VILLAGE OF FOREST PARK         </div>	
5. E-MAIL ADDRESS(S) [REDACTED]		<input type="checkbox"/> Female <input checked="" type="checkbox"/> Male	
6. SOCIAL SECURITY NUMBER [REDACTED]	7. DRIVER'S LICENSE NUMBER [REDACTED]	<input type="checkbox"/> American Indian or Alaskan Native. A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community.	
8. TELEPHONE NUMBER HOME: [REDACTED] BUSINESS: [REDACTED] CELL: [REDACTED]	9. COUNTY OF RESIDENCE <i>Cook</i>	<input type="checkbox"/> Asian or Pacific Islander. A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.	
10. PLACE OF BIRTH [REDACTED]	11. DATE OF BIRTH (M/D/Y) [REDACTED]	<input type="checkbox"/> Black not of Hispanic Origin. A person having origins in any of the black racial groups of Africa.	
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s). [REDACTED]			
13. EDUCATION			
A. HIGH SCHOOL - Name and Location of Institution <i>Chicago Academy For the Arts</i>		GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution <i>Triton College</i>		GRADUATED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
NUMBER OF YEARS ATTENDED <i>1/2</i>	CURRICULUM _____ Major _____ Minor	TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution			
NUMBER OF YEARS ATTENDED	CURRICULUM _____ Major _____ Minor	TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED
C. COLLEGE - POSTGRADUATE - Name and Location of Institution			
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED
COLLEGE - POSTGRADUATE - Name and Location of Institution			
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED

## Ryan R. Russ

I am seeking to serve in a leadership role as Superintendent of Parks for a growing, progressive park district.

### EXPERIENCE:

**Park District of Forest Park**  
*Interim Superintendent of Parks*

4/2019 to present

**Park District of Forest Park, Forest Park, IL**  
*Maintenance Foreman*

3/2012 to 4/2019

- Responsible for assignment of daily tasks and assuring their completion.
- Reporting to the Superintendent of Parks, oversees grounds, buildings, vehicle, and aquatic center maintenance.
- Recordkeeping for Safety Coordinator and all areas of above maintenance.
- Assures timely set-up and take-down at all special events such as Annual No Gloves Tournament, Fallfest, Kids Triathlon, Family Garage Sale, July 4<sup>th</sup> festivities, etc.
- In charge of training and keeping records updated on all members of the maintenance crew.
- Scheduling work staff and assuring optimum coverage while completing all work orders on a timely basis.
- Uses knowledge daily to perform tasks including carpentry, electrical, plumbing & general building maintenance.
- Responsible for the safety and efficiency of jobs performed.
- August 2013 served as one of the leads on new playground install.
- May 2018 – Opening of Roos Recreation Center.
- 2017 – Lead on Soccer resurfacing install.
- 2019 – Participated in the planning, budgeting and follow-through for Cook County Pathway Project throughout our district.

**Argo Tea, Chicago, IL**

11/2010 to 2/2012

*Repair & Maintenance Tech/Facilities Manager*

- Responsible for trouble-shooting & maintenance system service schedule for all facilities.

**Park District of Forest Park, Forest Park, IL**  
*Maintenance (seasonal)*

3/2010 to 10/2010

- Assisted in daily groundskeeping, pool maintenance, field maintenance, installation & upkeep of playground equipment, cleaning of park facilities, repair and monitoring of pool spray ground pumps & motors, landscaping & turf field upkeep.

**Park District of Forest Park, Forest Park, IL**

**11/2002 to 5/2006**

***Maintenance***

- Daily maintenance of the park grounds; waste management, all landscaping needs, snow plowing, baseball field maintenance, and turf field maintenance.
- Building maintenance; cleaned all park facilities and provided repairs as needed.
- Aquatic Center maintenance; check and balance of PH levels, check all pool/spray ground pumps and motors and provided repairs as needed.
- Installation and maintenance of playground equipment.

***Park ranger***

- General park safety enforcement – part time evenings and special events.
- Parking enforcement.
- Crowd control.

***Day Camp Counselor/Supervisor***

- Supervised indoor and outdoor activities of day camp attendees.
- Collected weekly/monthly payments.
- Scheduled staff hours in conjunction with the supervisor.

**SPECIAL SKILLS , QUALIFICATIONS and GOALS:**

- Strong general carpentry skills, proficient with all power tools.
- Well experienced with operation and maintenance of forklift, bobcat, plow, riding mowers, grading equipment and field striping.
- Detailed experience in the layout and installation of PDRMA approved playground equipment and surfaces (part time evenings and weekends - 5/2009 to present).
- Basic PC/internet literacy.
- Capable self starter who works well independently and also a willing, cooperative team player.
- Having come up through the ranks, I believe that I have the ability to build a strong team of workers and develop skills, teach new ones and set goals & standards that will challenge them.
- Continue to develop administrative abilities and streamline all documentation processes in the maintenance department.
- Continue to work with all park staff, outside vendors, public officials and Forest Park residents nurturing cooperative and cohesive relationships.
- CPR/AED certified.

## **EDUCATION/Certifications/Conferences**

Chicago Academy for the Arts, Chicago, IL – Graduated 1994

Triton College, River Grove, IL – Early Childhood 1995/1996

2012 to present – Attends RMI annually

2012 to present – Attends and participates in online and live training with PDRMA

January 2014 – Completed 2 years of Maintenance Management instruction, a NRPA sponsored program

May 2015 – Received CPO certification

December 2017 – Named District Safety Coordinator

January 2017 to present – Attends IPRA conference

February 2019 – 10 hour OSHA training

November 2018 – Attended NRPA conference in Indianapolis

February 2020 – Received CPO recertification

Presently working to earn CPSI accreditation

RESUME FOR BOARD/COMMISSION CANDIDATES		1. NAME OF BOARD/COMMISSION FOR WHICH YOU ARE APPLYING Zoning and Development Board	
2. PRINT NAME Scott Whitebone		3. <b>Female</b> <input type="checkbox"/> <b>Male</b> <input type="checkbox"/>	
4. RESIDENCE ADDRESS (Street, City, State, ZIP Code) [REDACTED]		<input type="checkbox"/> <b>American Indian or Alaskan Native.</b> A person having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community.	
5. E-MAIL ADDRESS(S) [REDACTED]		<input type="checkbox"/> <b>Asian or Pacific Islander.</b> A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.	
6. SOCIAL SECURITY NUMBER [REDACTED]	7. DRIVER'S LICENSE NUMBER [REDACTED]	<input type="checkbox"/> <b>Black not of Hispanic Origin.</b> A person having origins in any of the black racial groups of Africa.	
8. TELEPHONE NUMBER HOME: [REDACTED] BUSINESS: [REDACTED] CELL: [REDACTED]	9. COUNTY OF RESIDENCE Cook	<input type="checkbox"/> <b>Spanish or Hispanic.</b> A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or origin, regardless of race.	
10. PLACE OF BIRTH Lynn, MA	11. DATE OF BIRTH (M/D/Y) 10/25/76	<input type="checkbox"/> <b>White not of Hispanic Origin.</b> A person having origins in any of the original people of Europe, North Africa or the Middle East.	
12. Have you ever been convicted of any criminal offense (s) in Illinois, or in another state, or in federal court (other than minor traffic violations)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If yes, attach explanation stating the date and place of conviction (s) and the nature of such offense (s).</i>			
13. EDUCATION			
A. HIGH SCHOOL - Name and Location of Institution Wilmington High School		GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
B. COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution Wentworth Institute of Technology		GRADUATED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
NUMBER OF YEARS ATTENDED 5	CURRICULUM Architecture Major Minor	TYPE OF DEGREE GRANTED Bachelors of Architecture	DATE DEGREE ISSUED 2000
COLLEGE - UNDERGRADUATE/BACCALAUREATE - Name and Location of Institution Wentworth Institute of Technology			
NUMBER OF YEARS ATTENDED 2 (concurrent with bachelors)	CURRICULUM Architectural Engineering Major Minor	TYPE OF DEGREE GRANTED Associates of Architectural Technology	DATE DEGREE ISSUED 1997
C. COLLEGE - POSTGRADUATE - Name and Location of Institution			
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED
COLLEGE - POSTGRADUATE - Name and Location of Institution			
TYPE OF CURRICULUM		TYPE OF DEGREE GRANTED	DATE DEGREE ISSUED

14. Do you possess any professional License Qualifications, if Yes please complete below				
Type of Licensure	License Number	Date of Licensure	State of Licensure	Current?
Architect	001.021920	10/11/2012	IL	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

15. PROFESSIONAL EXPERIENCE - Time must be accounted for from graduation to present.			
DATE		EMPLOYER NAME AND ADDRESS	DESCRIPTION OF EXPERIENCE
From	To		
2000-2005		Group One Partners - Boston, MA	Project Architect - Primarily hospitality projects design
2005-2008		Mancini Duffy - New York, NY	Associate - Corporate commercial interiors design
2008-2014		SOM - Chicago, IL	Associate - Healthcare and government, large scale facility design
2014-Current		HED - Chicago, IL	Associate Principal - Supervisor, large and small scale commercial design

16. PROFESSIONAL ASSOCIATIONS/ACTIVITIES  
 NCARB; Member of the Forest Park Environmental Committee

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17. HONORS/PUBLICATIONS/OTHER

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I, Scott Whitebone, authorize the Village of Forest Park, Ill., to conduct an investigation into all aspects of my qualifications and background. I authorize any individual, organization, or agency which maintains records relating to me to provide these records upon request to any agency of the Village of Forest Park, Ill., conducting such an investigation. This authorization includes, but is not limited to, employment records, credit records, and criminal history records. I release any individual, organization, or agency from any and all liability incurred as a result of providing such records.


Signature 

Date Submitted 2/17/21

## CONFLICT OF INTEREST QUESTIONNAIRE

If answer is "YES" to any of the following, please explain.	YES	NO
1. Have you or your company entered into any business or consulting contracts with the Village in the last three years? If so, list your partners (if any), and identify all Village departments with which you or your company have had a contract in the last three years.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. If you answered "Yes" to question number 1, please list the work performed	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever been named a party to any lawsuit or administrative proceeding? If so, please list county and year filed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Have you ever been arrested or convicted of a felony?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Are you aware of any investigation of your conduct by any federal, state or local law enforcement agency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Have you ever served on a Village Commission or Board?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. If you answered yes to question #6 please list what board and when you served? Environmental Committee	<input type="checkbox"/>	<input type="checkbox"/>
8. Do you have any government-guaranteed loan outstanding?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Is any member of your immediate family employed by the Village?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Is there anything in your background, including any investments or real estate holdings, which might create or appear to create any conflict of interest with your appointment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Is there anything in your background which, if it were disclosed, might prove to be embarrassing to you or to the Mayor?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Print Name of Applicant: Scott Whitebone Date: 2/17/21

Signature of Applicant: 



## Authorization for Appointment Credit Report

I authorize the Forest Park Police to obtain a credit report on myself through the credit reporting agency of its choice.

Signature



Print Name

Scott Whitebone

Current Address

513 Circle Ave

City / State

Forest Park, IL 60130

Date

2/17/21

## Appointment Process Statement

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Signature



Print Name

Scott Whitebone

Date

2/17/21

# SCOTT WHITEBONE

## PROFILE

- Licensed architect in the state of Illinois
- Extensive experience in both architecture and interior design on a variety of project types
- Skilled at large scale team management, consultant coordination and client communication
- Expert in the use of BIM software to coordinate, visualize and document projects
- Experienced in the development and application of corporate standards and lean processes

## PROFESSIONAL EXPERIENCE

### HED

#### 2014 – Present Associate Principal, Architecture and Design Leader

- Supervisor for all architectural staff in Chicago office, providing mentorship and training
- Technical oversight and quality assurance via team management, drawing review and coordination
- Advanced documentation, data management and 3D coordination in BIM
- Lean process development, with a focus on project efficiency and improvements on project, office and corporate scales
- Roll-out and training staff on new software to keep office competitive with the industry
  - UCSC Student Housing, Santa Cruz, CA – 750,000 SF new base building, interiors and site
  - Museum of Contemporary Art, Chicago, IL – 50,000 SF interiors museum renovation
  - Catlett Residence Hall, Iowa City, IA – 350,000 SF new base building student housing

### SOM

#### 2008 - 2014 Associate, Senior Project Architect

- Technical oversight and team management on large scale, multi-phased projects from design development through construction
- Multi-disciplinary coordination with local and international consultants
- Research, design and detailing of green materials and systems on LEED projects
- Modeling, coordination and documentation entirely using BIM software
  - NATO Headquarters; Brussels, Belgium – 2,690,000 SF new base building, interiors and campus
  - Denver Veterans Affairs Medical Center; Aurora, CO – 1,100,000 SF new base building, interiors and campus
  - Ningbo Bank of China Headquarters; Ningbo, China – 200-meter tower, new base building tower

### MANCINI DUFFY

#### 2005 - 2008 Associate, Senior Project Architect

- Technical oversight, consultant coordination and team management on corporate interiors projects from design development through construction
- Construction administration and on-site coordination

# SCOTT WHITEBONE

- Senior project architect for studio, including training and mentoring, peer reviews of studio projects, consulting on staffing and detailing of projects
  - *Fried, Frank, Harris, Shriver and Jacobson; NY, NY* - 400,000 SF law firm, multi-phase interior renovation
  - *Milliken; Spartanburg, SC* - 550,000 SF main campus, multi-phase interior renovation
  - *CMP; Long Island, NY* - 25,000 SF multimedia firm, interior renovation

## Group One Partners, Inc

1999-2005      **Project Architect**

- Technical oversight and consultant coordination on new hotel projects from concept design through construction
- Mentoring and supervision of architectural drafters and new staff
- Establishment of CAD standards and implementation of training
- Creation of detailed exterior and interior 3D models and renderings for presentations
  - *Onyx Hotel; Boston, MA* - 10 story new base building and interiors
  - *Hampton Inn; Littleton, NH* - 5 story base new building and interiors
  - *Inn at Middletown; Middletown, CT* - 5 story new base building addition, interiors and historic renovation

## EDUCATION

- *Wentworth Institute of Technology, Boston, MA*      Bachelors of Architecture, '00
- *Wentworth Institute of Technology, Boston, MA*      Assoc in Architectural Technology, '97

## COMPUTER SKILLS

- Revit thru 2020, BIM360, Enscape, Revizto, Dynamo, Ideate, Pyrevit, Clarity
- Navisworks
- Adobe products
- Microsoft products, Smartsheets, Power BI
- Microsoft Teams, Skype, Zoom, Gotomeeting
- Insight 360

References available upon request